

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

December 01, 2010

MOTOR CARRIER MATTER

☒

DOCKET NO.

2010-373-T

UTILITIES MATTER

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ORDER NO.

**SUBJECT:**

Docket No. 2010-373-T - Application of Ella M. Stephenson d/b/a Quick Shuttle Service, 1806 Faraway Drive, Columbia, South Carolina 29223 (District 2) for a Class C (Charter) Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to seven (7) passengers.

**COMMISSION ACTION:**

Approve the application of Ella M. Stephenson d/b/a Quick Shuttle Service for a Class C (Charter) Certificate

PRESIDING: WrightSESSION: RegularTIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Attending the NAWC Water Policy Forum in  
Sarasota, Florida

(SEAL)

RECORDED BY: J. Schmieding